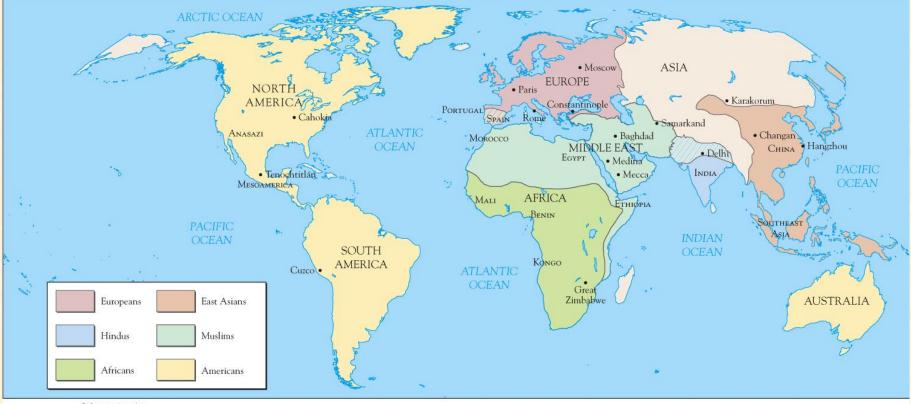


Chapter 14 The Americas to the Fifteenth Century





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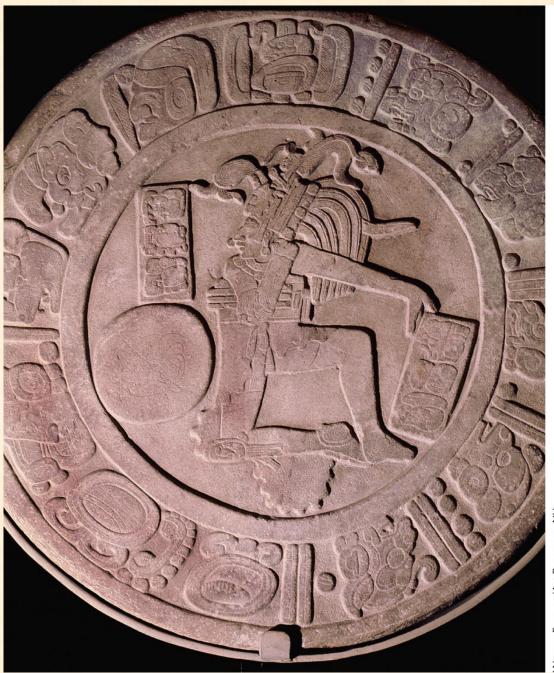
с. 400 в.с.е800 с.е.	Classical Mayan civilization; Teotihuacan
c. 1–500	Middle Woodlands civilizations
c. 400–700	Agricultural settlements in Southwest United States
c. 500–1000	Late Woodlands civilizations
c. 700–1300	Puebloan period in Four Corners region of
	United States
c. 1100–1532	Inca Empire
c. 1300s–1521	Aztec Triple Alliance

Maya, 400 – 1500 CE

- Maya supplanted Olmecs by 300 CE
- Most advanced of all pre-Columbian Amerindians
 - Writing system, calendar derived from Olmecs
 - Mathematics included zero
- Hierarchy of cities ruled by hereditary kings
- Chronology:
- Ceremonial centers rose in rain forests 2nd century CE
- Classical period 400-800 CE
- Revival in the Yucatan 1000-1300 CE
- Population of city-states may have reached 14 million
- Public buildings, temples, palaces, ball courts
- Wealthy hereditary elite
- Common folk were freemen, serfs and slaves
- Noblewomen held important positions

Maya

- Pyramids: sacred mountains with cave-like chambers where priests mediated
- Mayan cosmology has 13 heavens and nine hells
- Human sacrifices common
- Prosperity brought decline overpopulation and ecological collapse
- 200 years later, Mayan achievements forgotten



Werner Forman/Art Resource, NY

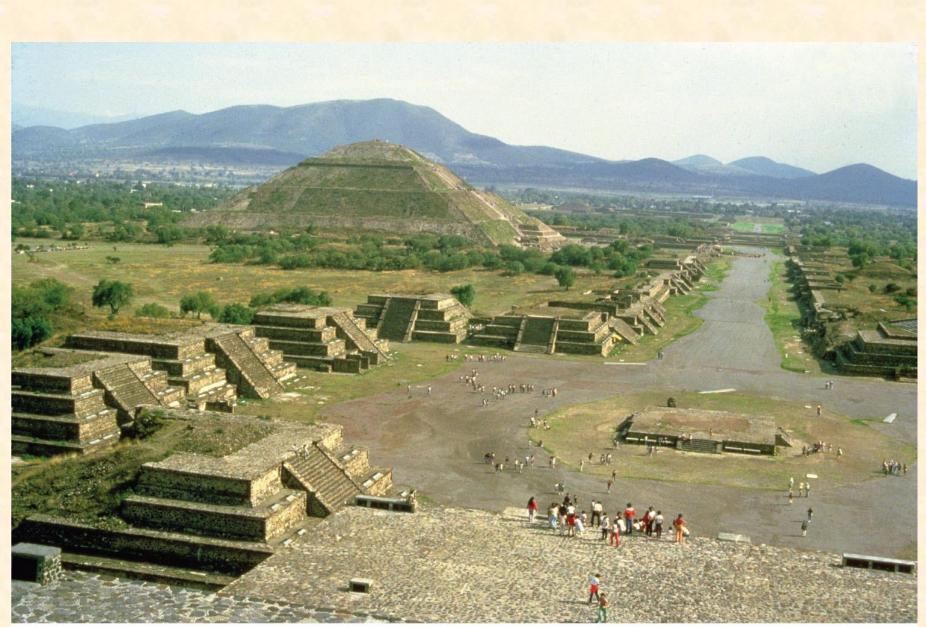
Teotihuacan 200 BCE-650 CE

- Another high culture in northern Valley of Mexico
- Unfortified city, theocracy devoted to agricultural, crafts, and commerce not war
- Pyramids and temples center of religious rituals, offerings to the gods
- Population 200,000
- Hub of trade networks from northern Mexico to Central America
- Final years more militaristic
- Invading warriors destroyed Teotihuacán in about 650 CE



The Aztec Triple Alliance

- Founded by warlike nomads who migrated to the Mexico Valley
- Modern Mexico gets name from the Mexica, known later as Aztecs
- Mexica-Aztec converted into elite of huge militaristic state
 - Capital Tenochtitlán
- By 1500, Triple Alliance dominates center of present-day Mexico down to Mayan Guatemala
- Lives of ruling elites revolved around conquest and warfare
- War shaped their religion and social structure
- Aztec religion
 - Chief war god, god of the sun
 - Gods fed off of human blood
 - Use of human sacrifice and cannibalism for terrorism



The Avenue of the Dead with Pyramid of the Sun in the background (photo), /Teotihuacan, Valley of Mexico, Mexico/Sean Sprague/Mexicolore/The Bridgeman Art Library

Aztec Government and Society

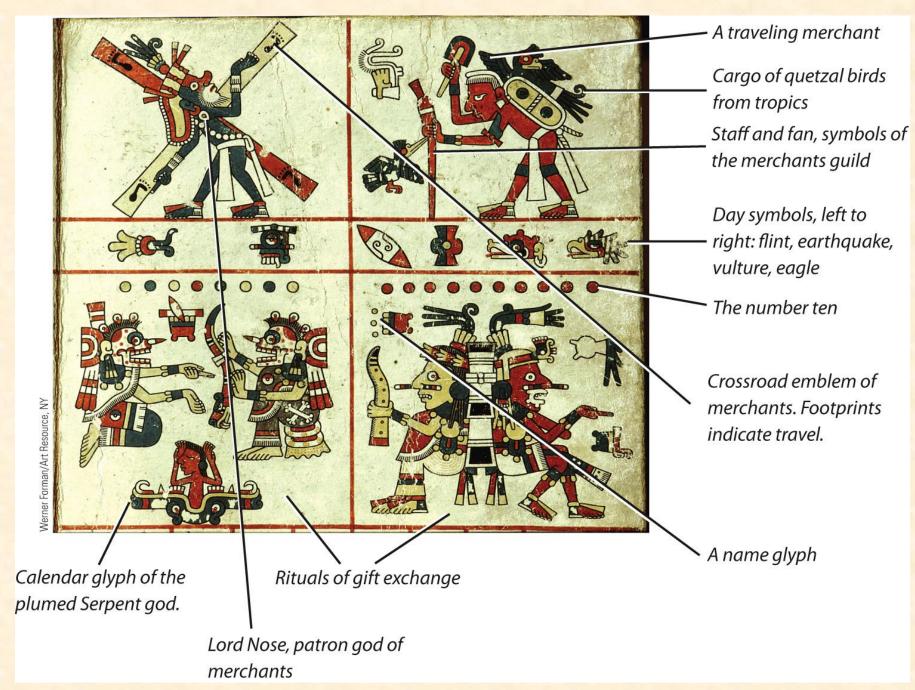
- Royal family elected emperor
- Officials: ex-warriors who governed provinces
- Warriors
- Recruited from ordinary free people
- Received full rights after capturing four prisoners for sacrifice
- Women who died in childbirth honored as warriors
- Traveling merchants
- Network extended to southwest area of what is now the US
- Served as spies for the emperor
- Top warriors elevated to rank of warriors
- Ordinary free people
- Organized in kinship groups: Calpulli
- Serfs and slaves

Ancient Andean Lifeways

- Ayllu or clan basic unit of society and government
- Village: 2-4 clans, male head who expected absolute loyalty
- Priests, agricultural calendars, ayllus: labor for farming + building
- Religion worship spirits that lived in rivers, cave, mountains
- Rulers were demigods
- Textiles and fibers important: fishing nets, roofs, rope bridges, cotton, (alpaca) woolen cloth
- Women and girls spun and wove cloth
- No known writing system
- Northern and Central areas: El Niño drought, famine led to downfall of these states
- Southern and Central civilizations expanded with alliances, colonizing, and warfare



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The Incas

- After fall of the Chavin, Moche controlled river valleys for eight centuries
- Elaborate ceremonial centers, metal work and realistic pottery
- Incans conquer and unify entire Andean region by 1400 CE
- Originated in southern Andes, town of Cuzco 1200 CE
- Rule of Pachacuti Inca
 - Developed practice of Split inheritance
 - Each Inca ruler kept his lands even after death
 - Rulers mummified
 - New emperor must conquer new territories to legitimize rule
- Inca rulers claimed direct descent from the Sun



Portrait Head Vessel, Moche IV, 400-600 (earthenware with bichrome slip painting), Moche/Museum of Fine Arts, Houston, Texas, USA/Museum purchase with funds provided by the Museum Collectors/Pridgeman Art Library Museum purchase with funds provided by the Museum Collectors/Bridgeman Art Library

Incan Government

Government organization and administration

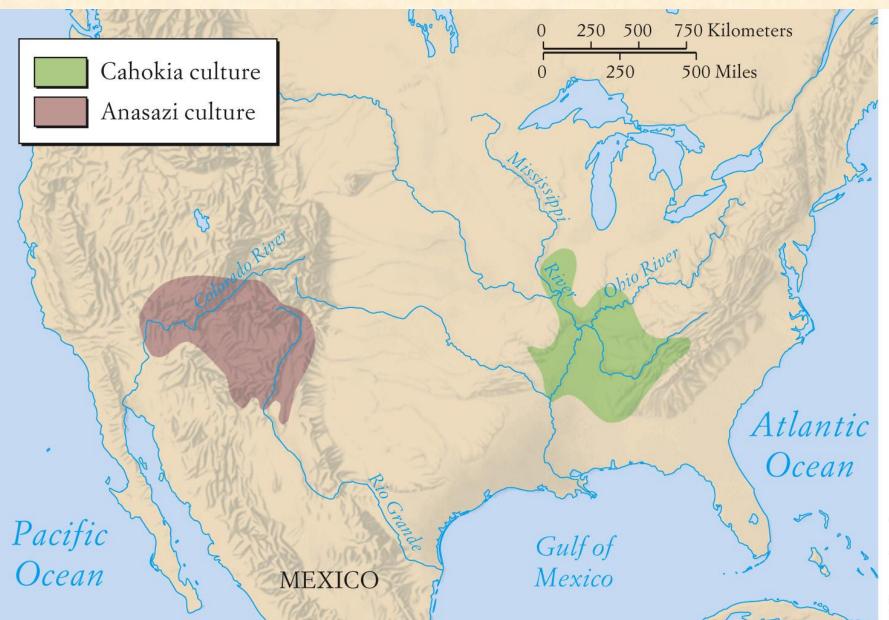
- Mass deportations
- People organized in Ayllu, artificial clans with appointed leadership
- Social Welfare

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- Granaries to prevent famine
- Relief funds for disasters
- Old age pensions
- Cultural impact: Quechua language supplants others
- No writing system, Kipus (knotted strings) used for record-keeping
- Engineering feats
 - extensive road network
 - Irrigation systems, dams, and canals
 - Terraces
 - Machu Picchu, massive fortress-city
- Successor disputes made Incans vulnerable to the Spanish

North America: Hohokam

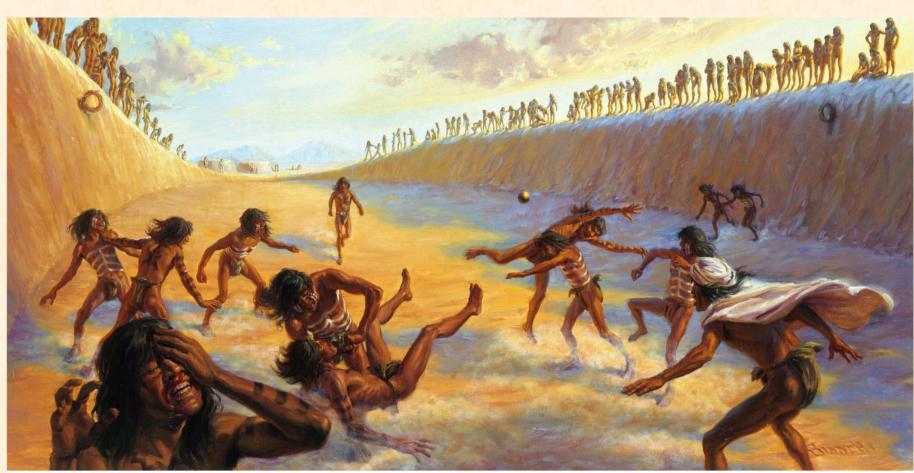
- Corn and squash reach north of Mexico around 1500 BCE
- Four Corners region
- Adoption of corn, bean and squash cultivation
- New water management techniques
- Hohokam (contemporary with Maya)
 - Sonoran desert of Arizona
 - Adopted farming before 300 CE
 - Built 600 miles of canals
 - Ball courts
 - Ruling class lived in residences on platform mounds
 - Civilization ends 1450 CE, descendants Tohono O'odham



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North Americans: Puebloans

- Ancestral Puebloan civilization (Anasazi)
 - Basketmaker period 400-700 CE
 - Began agriculture about 400 CE
 - Lived in pit-houses
 - Used waterproof baskets for cooking and storage
 - Pueblo I 700-800 CE
 - Began building adobe houses above ground
 - Pueblo II 800-1150 CE
 - Population explosion due to greater rainfall
 - Chaco phenomenon: 14 "Great Houses" multi-story stone and timber pueblos
 - Roads from Great Houses converged on Chaco Canyon
 - Underground ceremonial chambers called Kivas
 - Major trade center
 - Thirty year drought destroys civilization 1150 CE
 - Descendants: Hopi, Zuni, Acuma, Laguna, Pueblos



PETER V. BIANCHI/National Geographic

North America: Woodlands Civilizations

- Area east of the Mississippi
- Hopewell Tradition
- Known for trade, crafts and burial practices
- Mississippian Civilizations
- Based on agriculture
- Cahokia largest settlement
 - Ended mysteriously about 1300 CE
- Pyramid-like earthen mounds
 - Monk mound
 - elite lived on terraces of mounds
 - Some mounds for religious rituals, others tombs
 - Evidence of human sacrifice



Ira Block/National Geographic Image Collection/Alamy