

## Civics and Government Syllabus

**Textbook: American Government and Politics Today, 2015-2016, Edition 1**

**Author(s): Lynn E. Ford, Barbara A. Bardes, Steffen Schmidt**

**Textbook: Economics Education for Consumers, 4<sup>th</sup> Edition**

**Author(s): Roger LeRoy Miller, Alan D. Stafford**

**Email Address: [mmurphy@accountax.us](mailto:mmurphy@accountax.us)**

### Course Description:

American Government is a full year study of the structures, processes and issues of national, state and local government. The course gives emphasis to the responsibilities and rights of citizenship, the skills necessary for critical thinking, and the knowledge appropriate for wise decision making.

**Attendance login requirements:** Students must log into class at the scheduled class time and remain until class ends. Student must attend class 165 days per year.

**Homework:** Homework assignments will be given at the discretion of the instructor.

**Class Participation:** All class participation will be online. Instructor will give written feedback on progress and acceptable work directly to student online.

Course Grade Policy:

90-100 average = A

80-89 average = B

70-79 average = c

60-69 average =D

Below 60 = F

**Tests/Exams:** There will be a quiz after each unit of study. You will have two opportunities to pass the test with a grade of 60. Mid-Term and Final Exams will be counted twice in grade averaging.

## **Civics and Government**

### **Semester I**

[Chapter 1 One Republic Two Americas](#)

[Chapter 2 The Constitution](#)

[Chapter 3 Federalism](#)

[Chapter 4 Civil Liberties](#)

[Chapter 5 Civil Rights](#)

[Chapter 6 Public Opinion and Political Socialization](#)

[Chapter 7 Interest Groups](#)

[Chapter 8 Political Party](#)

[Chapter 9 Campaign, Voting, and Elections](#)

### **Mid-Term Exam**

[Chapter 10 Media and Politics](#)

[Chapter 11 The Congress](#)

[Chapter 12 The President](#)

[Chapter 13 The Bureaucracy](#)

[Chapter 14 The Courts](#)

[Chapter 15 Domestic Policy](#)

[Chapter 16 Economic Policy](#)

[Chapter 17 Foreign Policy and National Security](#)

[Chapter 18 State and Local Government](#)

## **Final Exam**

### **Economics**

#### **Semester II**

[Chapter 1 Consumers](#)

[Chapter 2 Buying Technology Products](#)

[Chapter 3 Consumer Protection.](#)

[Chapter 4 Choose a Career](#)

[Chapter 5 Taxes](#)

[Chapter 6 Budgeting](#)

[Chapter 7 Banking Services](#)

[Chapter 8 Saving](#)

[Chapter 9 Investing](#)

#### **Mid-Term Exam**

[Chapter 10 Credit](#)

[Chapter 11 Budget Essentials](#)

[Chapter 12 Transportation](#)

[Chapter 13 Housing](#)

[Chapter 14 Automobile and Home Insurance](#)

[Chapter 15 Health and Life Insurance](#)

[Chapter 16 Choose Services](#)

[Chapter 17 Global Economy](#)

## **Final Exam**

